

# OCTOBER NATIONAL 2023

*A celebration of originality and craftsmanship in any visual art medium. Artists are invited to share in this annual exhibition staged at the Madden Arts Center, Anne Lloyd Gallery in Decatur, Illinois.*

*For Breast Cancer Awareness month, we celebrate and honor those who have been touched by breast cancer in some way whether or not they, themselves, are the survivor. Artists are encouraged to enter work & check the box that their entry is for cancer awareness. Those entries will be recognized at the reception.*

## Eligibility

Open to all artists 18 years old and over. Entries must be of **original design**. No gicleé or other mechanical reproductions. Work must be executed within the last two years.

## Media/Size

All media accepted. Wall-hung or 2D artwork must be framed or gallery wrapped, wired, ready to hang, and not exceed 60 inches wide or 96 inches high. 3D artwork must be self-standing or fit on a 36x36 inch pedestal. All artwork must be able to be handled by one person. No work can be suspended from the ceiling or attached to the wall. Any accessories needed for display must be included. Pedestals provided by gallery. The gallery reserves the right to install accepted works in a manner deemed necessary for exhibition and/or security reasons.

## Sales

A 50% commission will be taken on work sold.

Gallery 510 Art & Framing  
160 East Main Street  
Decatur, IL 62523



# OCTOBER NATIONAL 2023

A national juried show in all media  
held in

**THE MADDEN ARTS CENTER  
ANNE LLOYD GALLERY**  
125 North Water Street  
Decatur, IL 62523

Presented By

**GALLERY 510**  
ART & FRAMING  
A Not-For-Profit Illinois Art Gallery

Phone: 217-422-1509  
Email: [gallery510@sbcglobal.net](mailto:gallery510@sbcglobal.net)  
[www.gallery510.org](http://www.gallery510.org)

This program is sponsored in part by the Decatur Area Arts Council, the Illinois Humanities and a grant from the Illinois Arts Council Agency.



ILLINOIS  
ARTS  
COUNCIL  
AGENCY

**NATIONAL  
ENDOWMENT for the ARTS**  
[arts.gov](http://arts.gov)



## OCTOBER NATIONAL 2023

**Judge - Michael Miller**

Associate Professor of Art at the  
University of Illinois Springfield

### Awards

\$400 Best of Show

\$300 1<sup>st</sup> Place

\$200 2<sup>nd</sup> Place

\$100 3<sup>rd</sup> Place

\$100 People's Choice awarded at end of show.

We reserve the right to reject any work not  
conforming to submitted image or requirements.

### Calendar

July 7	Postmarked deadline for application
August 7	Notification emailed/letters sent
September 22	Artwork due at Gallery 510
October 6	Opening reception, 5 pm to 7 pm Madden Arts Center Anne Lloyd Gallery
October 26	Exhibit Closes at 4:30 p.m.
October 27	Hand-delivered work pick-up 9 am to 1 pm Anne Lloyd Gallery 1 to 5 pm on Friday at Gallery 510 Art & Framing, 160 E. Main St., Decatur
November 15	Shipped work returned by this date.

### MAIL TO:

**Gallery 510 Art & Framing  
October National 2023  
160 East Main Street, Suite #100  
Decatur, IL 62523**

### Delivery/Return of Artwork

Accepted work may be hand delivered or shipped.  
Artwork is due at Gallery 510 by September 22, 2023.  
Hand-delivered work accepted during regular business  
hours. Tues - Fri 11-5. Communication will be by email  
when possible.

Please attach identification label to the back of the  
work. List artist's name, title of work and medium.

Enclose return delivery costs and address label or FedEx  
/ UPS prepaid shipping label along with instructions for  
repacking. No loose packing materials please, i.e.  
peanuts, etc. unless they are enclosed in a sealed bag.  
Crates must be simple to open and reseal. Weight &  
size must be able to be handled by one person. Indicate  
value for return shipping insurance if not waived.

### Entry Procedures & Fees

Artwork juried by photographs or jpeg/pdf file on CD,  
by email or online through CAFÉ (callforentry.org).  
\$30 for up to 3 pieces. 2 images per piece may be  
submitted. This may include a 2<sup>nd</sup> angle or detail.  
*Photos/files of accepted work will become part of the  
Gallery's permanent collection unless SASE is included.*

#### INCLUDE:

- 1) Name, address, telephone & email
- 2) Photos or jpeg/pdf files labeled with artist's name,  
dimensions of work, and an entry number
- 3) Completed entry form. You may use additional  
paper for description/technique information if needed.
- 4) Signed General Release
- 5) Nonrefundable Entry fee payable to Gallery 510  
(\$30)

### Contact Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone # \_\_\_\_\_

Email \_\_\_\_\_

Entry #1 \_\_\_\_\_ Cancer Awareness  
Title \_\_\_\_\_

Selling Price \_\_\_\_\_ Insurance Value \_\_\_\_\_

Size \_\_\_\_\_ Medium \_\_\_\_\_

Technique explanation: \_\_\_\_\_

Entry #2 \_\_\_\_\_ Cancer Awareness  
Title \_\_\_\_\_

Selling Price \_\_\_\_\_ Insurance Value \_\_\_\_\_

Size \_\_\_\_\_ Medium \_\_\_\_\_

Technique explanation: \_\_\_\_\_

Entry #3 \_\_\_\_\_ Cancer Awareness  
Title \_\_\_\_\_

Selling Price \_\_\_\_\_ Insurance Value \_\_\_\_\_

Size \_\_\_\_\_ Medium \_\_\_\_\_

Technique explanation: \_\_\_\_\_

Please check if submitting images by email \_\_\_\_\_

### General Release

The undersigned acknowledges and agrees to all show  
rules. Gallery 510 also has artist's permission to  
photograph works for the purpose of documentation,  
education and publicity. Entering artist **must** sign below.

\_\_\_\_\_  
Signature / date

[Check here to waive return insurance](#)